

Study Objectives



MPLS
Jan 11, 2021

The Sabbath Rest Experiential Christianity

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- 1 John 2. 3-6
- 1 John 2. 7-11
- Paradigm Shift Philippians 2. 5-11

Eph 4:23 and be renewed in the spirit of your minds, Ro 12:2; Col 3:10



Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

He Has Made Me Glad (I Will Enter His Gates)

"Enter His gates with thanksgiving and His courts with praise." Psalm 100:4

Leona Von Brethorst

Leona Von Brethorst

[Link](#)

I will en-ter His gates with thanks-

giv-ing in my heart; I will en-ter His courts with praise. I will

I Will Enter His Gates

say, This is the day that the Lord has made!" I will re-joice for He has made me glad.

He has made me glad! He has made me glad. I will re-joice for He has made me

[Link](#)

MAKE A
Soyful
NOISE
UNTO THE
LORD
ALL YE LANDS PSALM
100: 1

[Link](#)

OUR GOD REIGNS





JESUS

**GOD IN THE
FLESH**

1 Timothy



GOD-MAN

ALL GOD. ALL MAN.



**IN JESUS, WE SEE MAN
AS HE WAS MEANT TO BE.
IN JESUS, WE SEE GOD AS
HE TRULY IS.**

LOGOSMADEFLESH.COM



God

Made the Promise;

Christ

Fulfilled the Promise;

the Spirit

Became the Promised Blessing;

We

Enjoy the Blessing!

THE HOUSE OF GOD

Pre-creation Eternity

God's Purpose in Creation

Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

Prophetic Foundational Sources OT?

God's Eternal Purpose Finished

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life- 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us- 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

New Covenant Details

Jer. 31.33

Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but **for the sake of my holy name**, which you have profaned among the nations to which you came. 23 **And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them; and the nations will know that I am the LORD, says the Lord GOD, when through you I vindicate my holiness before their eyes.**

25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 **A new heart** I will give you, and a **new spirit** I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put **my spirit within you**, and **cause you to walk in my statutes and be careful to observe** my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when **my sanctuary is in the midst of them for evermore.**"

The Father has qualified us

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

sprinkle clean water upon you

clean from all your uncleannesses

all your idols I will cleanse you

A new heart

new spirit I will put within you

take out of your flesh the heart of stone

give you a heart of flesh

put my spirit within you

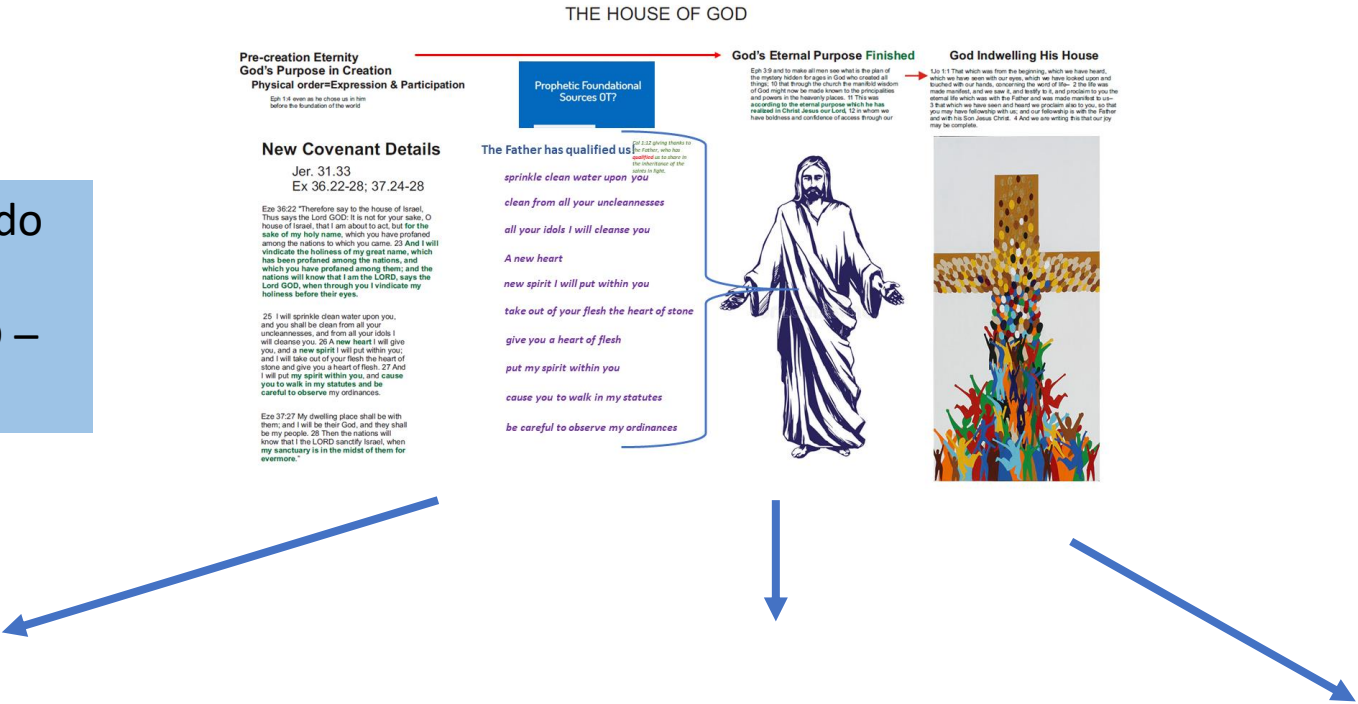
cause you to walk in my statutes

be careful to observe my ordinances



John pointing out my Experience of God's LIFE as intimate KNOWLEDGE of HIM Confidence being built upon being aware of the HOW and the WHY of the DOING

Name the WHAT did God do to ME and the REVEALED METHODOLOGY REALIZED – HOW in ME



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you who is from young men.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 This is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. 6 He who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

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24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of God.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you who is from young men, the evil one. I know the Father because you have heard my teaching. I write to you that you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world, for all that is in the world—the lust of the flesh and the lust of the eyes and the pride of life—is not of the Father but is of the world. Whoever loves the world does not love the Father who has sent him. 16 If anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

As an adjective, manifest is a formal way to say that something is apparent to the senses and is synonymous with evident, apparent, or clear.

'a joint-participation with someone else in some thing held in common by both'

is he who came by water and blood, Christ, not with the water only but with water and the blood. 7 And the Spirit is truth, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God who has borne witness to his Son. 10 He who believes in the Son of God has the testimony within himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 This is the testimony, that God gave us eternally, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the

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4 Every one who is born of God does not receive the world's goods; he who has received the Father's love has the Father and his Son Jesus Christ with him. 5:1 Every one who believes that Jesus is the Son of God

Listing out WHAT I KNOW

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denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

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know love, that he laid down his life for us, that we should not lose our lives. 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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Words of Experience

Experience of Knowing

Experience of Knowing

Assured Operative Conclusions



The main purpose for asking ourselves questions is to make ourselves think more seriously about the meanings, implications and relationships of words, phrases, clauses, sentences, paragraphs, chapters and books. We are trying to determine what the author meant or implied by the words he used.

Several kinds of questions:

- 1. Explanatory:** What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
- 2. Reason:** What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
- 3. Implication:** What is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
- 4. Relationship:** What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
- 5. Progression:** Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the order?

Kipling in Experience

WHO

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

WHAT

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

WHEN

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

WHERE

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

WHY

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

HOW

1. *Explanatory* 2. *Reason* 3. *Implication* 4. *Relationship* 5. *Progression*

Unity Faith
Knowledge of Christ
Mature Man
Measure of the Stature
of the Fullness of Christ




Experiential Truths of Eternal LIFE

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The Father has qualified us (cf. 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light)

- sprinkle clean water upon you
- clean from all your uncleanness
- all your idols I will cleanse you
- A new heart
- new spirit I will put within you
- take out of your flesh the heart of stone
- give you a heart of flesh
- put my spirit within you
- cause you to walk in my statutes
- be careful to observe my ordinances



Words of Experience

Who? What? When? Where? Why? How?

1. **Explanatory**

2. **Reason**

3. **Implication**

4. **Relationship**


5. **Progression**

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The illustration features a blue and white line drawing of Jesus Christ with his arms outstretched, standing to the left of a cross. The cross is composed of numerous colorful flowers and leaves, creating a vibrant, multi-colored structure.

Experience of Knowing

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The Father has qualified us (cf. 1:12 giving thanks to the Father, who has qualified us to share in the substance of the glory in light)

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?


1. **Explanatory** What is pointed out as important by John?
2. **Reason** What does He point out that indicates changes in me?
 Keeping, truth in me, love for God perfected, sureness in him,
3. **Implication** abides, walking .
4. **Relationship** EZ: new heart new spirit resident truth, resident love, assurance, abiding, walking
5. **Progression**

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?


1. E What changes indicate actual organic received change from my maker?
2. F etc
3. **Implication**
4. **Relationship**
5. **Progression**

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

1. Explanatory

What is my actual testimony about

2. Reason

this reality?

3. Implication

4. Relationship

5. Progression

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Experience of Knowing

Assured Operative Conclusions

Who? What? When? Where? Why? How?

1. Explanatory
2. Reason

We have moved from simple word identification to experience knowledge to understanding/faith exercise/acknowledgement KNOWING LIFE Expressed in PERSONAL Fellowship of CoShared LIFE not as principles but actual LIVING etc

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made

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3:1 See what love the Father has given us, that we should be called children of God, and we are. 4:1 Beloved, do not believe every spirit, but whether they are of God; they have gone out into the world, and have deceived many. 5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 6:1 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7:1 And the Spirit is the witness, because the Spirit is the truth. 8:1 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9:1 If we receive the testimony of men, the testimony of God is the testimony of God who testifies to his Son. 10:1 He who does not believe God has testified that God gave us eternal life in his Son. 11:1 He who does not believe in his Son, the one who has not the Son of God, does not have the love of God, and God does not love him who does not have the love of God. 12:1 He who has loved the world does not have the Father's love abiding in him. 13:1 He who has laid down his life for the brethren does not love himself, but he who loves himself does not love his brother who has the world's goods and does not yet closes his heart against him. 14:1 He who abides in him, by the word which he has given us, that we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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Listing out WHAT I KNOW

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him. 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

17 In this is love, and God, and God is love, and who has loved the world, that we should believe in his name, that the Son of God should give us eternal life. 18 Little children, do not let anyone deceive you in this: the one who denies that Jesus Christ came in the flesh is the deceiver and the denier. Blessings on those who abide in him, so that they may have access to the Father by the Son. 19 If anyone denies Christ, who has come in the flesh, he is the deceiver and the denier. Do not receive such a person into your house, nor greet him; who greets and receives such a person shares in all his evil deeds. 20 Whenever our hearts condemn us, we have confidence before God because we have loved God, and have kept his commandments. 21 And this commandment we have, that he who loves God should love his brother who has been born of the truth and the love. 22 Whoever denies Christ, who has come in the flesh, does not have the Father and the Son. Whoever denies the Son does not have the Father who has sent the Son. Whoever has the Son's life abiding in him, he will not be judged by the Father, but he who does not have the Son's life abiding in him, he will be judged by the Father. 23 And this is the love, that we should believe in the name of the Son of God, and love one another. 24 All who do not love him who has come in the flesh, do not have the Father and the Son. Whoever loves the Father and the Son who have come in the flesh, God will give him the life which he desires. 25 And this is the love, that we should believe in the name of the Son of God, and love one another. 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him. 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Words of Experience
Experience of Knowing
Assured Operative Conclusions

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Listing out WHAT I KNOW

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Words Of Experience

Who? What? When? Where? Why? How?

1. Explanatory

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3. Implication

4. Relationship

5. Progression

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PARADIGM SHIFT

A change from one way of thinking to another.

PARADIGM SHIFT

Time for a Paradigm Shift



[Link](#)

**What Does
That Mean?**

paradigm shift

PRIORITIE number one focus.

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Love God, Serve God

Seek God

Chronicles 28:9.

God your first pr
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BUT WE HAVE THE MIND

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1 CORINTHIANS 2:16

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TRANSFORMED
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